When telephoning, please ask for: Direct dial Email Helen Tambini 0115 914 8320 democraticservices@rushcliffe.gov.uk

Our reference: Your reference: Date: Monday, 4 September 2023

To all Members of the Cabinet

**Dear Councillor** 

A Meeting of the Cabinet will be held on Tuesday, 12 September 2023 at 7.00 pm in the Council Chamber, Rushcliffe Arena, Rugby Road, West Bridgford to consider the following items of business.

This meeting will be accessible and open to the public via the live stream on YouTube and viewed via the link: <u>https://www.youtube.com/user/RushcliffeBC</u> Please be aware that until the meeting starts the live stream video will not be showing on the home page. For this reason, please keep refreshing the home page until you see the video appear.

Yours sincerely

Gemma Dennis Monitoring Officer

# AGENDA

- 1. Apologies for Absence
- 2. Declarations of Interest

Link to further information in the Council's Constitution

- 3. Minutes of the Meeting held on 11 July 2023 (Pages 1 6)
- 4. Citizens' Questions

To answer questions submitted by citizens on the Council or its services.

5. Opposition Group Leaders' Questions

To answer questions submitted by Opposition Group Leaders on items on the agenda.



Rushcliffe Borough Council Customer Service Centre

Fountain Court Gordon Road West Bridgford Nottingham NG2 5LN

Email: customerservices @rushcliffe.gov.uk

Telephone: 0115 981 9911

www.rushcliffe.gov.uk

#### Opening hours:

Monday, Tuesday and Thursday 8.30am - 5pm Wednesday 9.30am - 5pm Friday 8.30am - 4.30pm

Postal address Rushcliffe Borough Council Rushcliffe Arena Rugby Road West Bridgford Nottingham NG2 7YG



NON-KEY DECISIONS

6. Revenue and Capital Budget Monitoring 2023/24 - Financial Update Quarter 1 (Pages 7 - 24)

The report of the Director – Finance and Corporate Services is attached.

7. Greater Nottingham Strategic Plan: Strategic Distribution and Logistics Preferred Approach (Pages 25 - 390)

The report of the Director – Development and Economic Growth is attached.

8. Bingham Car Parking (Pages 391 - 404)

The report of the Director – Development and Economic Growth is attached.

9. Exclusion of the Public

To move "That under Regulation 21(1)(b) of the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations 2000, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972".

10. Property Transaction (Pages 405 - 414)

The report of the Chief Executive is attached.

### Membership

Chair: Councillor N Clarke Vice-Chair: Councillor A Brennan Councillors: R Inglis, R Upton, D Virdi and J Wheeler

## **Meeting Room Guidance**

**Fire Alarm Evacuation:** In the event of an alarm sounding please evacuate the building using the nearest fire exit, normally through the Council Chamber. You should assemble at the far side of the plaza outside the main entrance to the building.

**Toilets:** Are located to the rear of the building near the lift and stairs to the first floor.

**Mobile Phones:** For the benefit of others please ensure that your mobile phone is switched off whilst you are in the meeting.

**Microphones:** When you are invited to speak please press the button on your microphone, a red light will appear on the stem. Please ensure that you switch this off after you have spoken.

## **Recording at Meetings**

The Openness of Local Government Bodies Regulations 2014 allows filming and recording by anyone attending a meeting. This is not within the Council's control.

Rushcliffe Borough Council is committed to being open and transparent in its decision making. As such, the Council will undertake audio recording of meetings which are open to the public, except where it is resolved that the public be excluded, as the information being discussed is confidential or otherwise exempt



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